

**LAC STE. ANNE COUNTY**  
**PROVINCE OF ALBERTA**  
**BYLAW 18-2025**

**BEING A BYLAW OF LAC STE. ANNE COUNTY FOR THE PURPOSES OF REMOVING A PORTION OF MUNICIPAL RESERVE DESIGNATION FROM LANDS WITHIN THE COUNTY.**

**WHEREAS** pursuant to Part 17, Section 675(1) of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, provides that a council may pass a Bylaw to remove the designation 'municipal reserve' from a portion of a lot; and

**WHEREAS** the Council of Lac Ste. Anne County deems it appropriate and desirable to proceed with a Bylaw to remove a portion of the municipal reserve designation from a portion of a lot and

**WHEREAS** the Council of Lac Ste. Anne County desires to sell, lease or otherwise dispose of portion of a lot; and

**WHEREAS** pursuant to Part 17, Section 674 of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 216.4 and Section 606 of the Act respectively;

**NOW THEREFORE** the Council of Lac Ste. Anne County, in Council duly assembled and under the authority of the Municipal Government Act and amendments thereto, hereby propose the following bylaw:

That the municipal reserve designation be removed on the following lands described below:

1. A 10 metre (10 m) wide strip on east boundary of Lot P-FOUR (P4), Plan 5001KS, Part of NW Quarter Section 07 Township 55 Range 03 West of the 5th Meridian containing 0.016 hectares (0.04 acres) more or less;

Pursuant to Section 675(2) of the Municipal Government Act, the Registrar for the North Alberta Land Registration District shall make all cancellations, issue all new certificates of title and do such things as are necessary, in their opinion, to give effect to this Bylaw; including, but not restricted to, carrying forward all encumbrances, charges, liens, interests, and reservations as to mines and minerals in the existing certificate(s) of title.

First Reading carried the \_\_\_\_ day of \_\_\_\_\_, A.D. 2025.

\_\_\_\_\_  
Reeve (Seal)

\_\_\_\_\_  
County Manager (Seal)

Public Hearing held the \_\_\_ day of \_\_\_\_\_, A.D. 2025.

Second Reading carried the \_\_\_ day of \_\_\_\_\_, A.D. 2025.

\_\_\_\_\_  
Reeve (Seal)

\_\_\_\_\_  
County Manager (Seal)

Third Reading carried the \_\_\_ day of \_\_\_\_\_, A.D. 2025.

\_\_\_\_\_  
Reeve (Seal)

\_\_\_\_\_  
County Manager (Seal)

DRAFT

**SCHEDULE "A"**

A 10 metre (10 m) wide strip on east boundary of Lot P-FOUR (P4), Plan 5001KS, Part of NW Quarter Section 07 Township 55 Range 03 West of the 5<sup>th</sup> Meridian containing 0.016 hectares (0.04 acres) more or less;



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